# Place and Resources Overview Committee

**Date:** Thursday, 19 November 2026
**Time:** 10.00 am
**Venue:** Meeting Room 1, County Hall, Dorchester, DT1 1XJ

**Members (Quorum: 3)**
Ryan Hope (Chair), Andrew Starr (Vice-Chair), Piers Brown, Richard Crabb, Simon Gibson, Sherry Jespersen, David Northam, Roland Tarr, David Taylor and Val Pothecary

**Chief Executive:** Catherine Howe, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic & Governance Services Meeting Contact 01305 224450 /antony.nash@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda. If you would like to attend this meeting and have any specific requirements please contact the Democratic Services Officer named above.

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## Agenda

**Item** **Pages**

**1. APOLOGIES**

To receive any apologies for absence.

**2. MINUTES** 5 - 18

To confirm the minutes of the meeting held on 1 October 2026.

**3. DECLARATIONS OF INTEREST**

To disclose any pecuniary, other registrable or non-registrable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the

interest and any action they propose to take as part of their declaration.

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

## 4. PUBLIC PARTICIPATION

Representatives of town or parish councils and members of the public who live, work, or represent an organisation within the Dorset Council area are welcome to submit either 1 question or 1 statement for each meeting. You are welcome to attend the meeting in person or via MS Teams to read out your question and to receive the response. If you submit a statement for the committee this will be circulated to all members of the committee in advance of the meeting as a supplement to the agenda and appended to the minutes for the formal record but will not be read out at the meeting. **The first 8 questions and the first 8 statements received from members of the public or organisations for each meeting will be accepted on a first come first served basis in accordance with the deadline set out below**. Further information read Public Participation - Dorset Council

All submissions must be emailed in full to
antony.nash@dorsetcouncil.gov.uk
by 8.30am on 16 November 2026.

When submitting your question or statement please note that:

- You can submit 1 question or 1 statement.
- a question may include a short pre-amble to set the context.
- It must be a single question and any sub-divided questions will not be permitted.
- Each question will consist of no more than 450 words, and you will be given up to 3 minutes to present your question.
- when submitting a question please indicate who the question is for (e.g., the name of the committee or Portfolio Holder)
- Include your name, address, and contact details. Only your name will be published but we may need your other details to contact you about your question or statement in advance of the meeting.
- questions and statements received in line with the council's rules for public participation will be published as a supplement to the agenda.
- all questions, statements and responses will be published in full within the minutes of the meeting.

## 5. QUESTIONS FROM COUNCILLORS

To receive questions submitted by councillors.

Councillors can submit up to two valid questions at each meeting and sub divided questions count towards this total. Questions and statements received will be published as a supplement to the agenda

and all questions, statements and responses will be published in full within the minutes of the meeting.

The submissions must be emailed in full to antony.nash@dorsetcouncil.gov.uk by 8.30am on 16 November 2026.

Dorset Council Constitution – Procedure Rule 13

**6. WORKING WITH COMMUNITIES** 19 - 32

To receive the paper from the Head of Strategic Communications and Engagement.

**7. RIGHTS OF WAY IMPROVEMENT PLAN** 33 - 206

To receive the paper from the Service Manager for Coast and Greenspace.

**8. PLACE AND RESOURCES OVERVIEW COMMITTEE WORK PROGRAMME** 207 - 222

To review the Place and Resources Overview Committee Work Programme.

To review the Cabinet Forward Plan.

**9. URGENT ITEMS**

To consider any items of business which the Chair has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

**10. EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph x of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

**There are no exempt items scheduled for this meeting.**